



BOLERIUM BOOKS

Est. 1981

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May 2026

CRUISE BY GAY COMPUTER
MEET UP TO 14 NEW PEOPLE A MONTH
FOR ONE FULL YEAR

Forget standing on street corners—being harassed by the authorities — searching through smoky bars — Now! do it — the easy-scientific way.

Make the friends you've always wanted to make! For a one night stand or forever. Space age computer science sees that you meet the really right for you people, the **safe, dignified, confidential** way.

“BEFORE THE SWIPE!”

Gay Print Networks

1969-89

CONTENTS

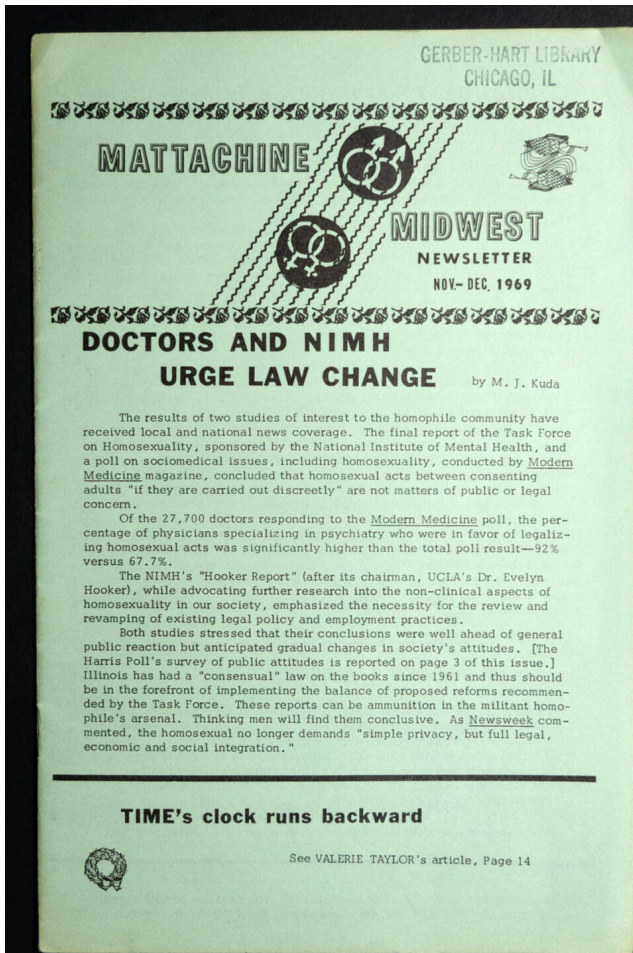
1. Mattachine Midwest: Nov/Dec 1969	\$125
2. Faerie Directory	SOLD
3. The Legend of the Satanic Purses by the Radical Faeries	\$40
4. A Call to Gay Brothers: A Spiritual Conference For Radical Fairies	\$75
5. "Carmen Miranda Never Did It Like This!" Faeries In the Woods: 4th Annual Northwest Gathering	\$30
6. Live Bluegrass at the Stud, 1973	\$25
7. California Motor Club at Clondyke Mary's Campout	\$35
8. Thrust: April 1974	\$30
9. SMads #10, Sept 1974	\$69
10. Dignity: A National Publication of the Gay Catholic Community	\$75
11. Apollo: Confidential Ads from Real Gay Guys	\$75
12. Gay People's Union Newsletter, 1975	SOLD
13. Blue Notes: Flash vol. 1 no. 8, 1976	\$30
14. Tom Boire's "WS" Correspondence Club, 1977	\$25
15. Buddy Riders #12, March 1977	\$75
16. Buddy Riders #22, March 1978	\$75
17. Empire City Motorcycle Club: Anniversary Brunch & Poker Run, 1979	\$35
18. Big Dee Magazine: Vol. I No. XI, 1979	\$60
19. GSF Informational Letters, 1970s	\$25
20. Magic Touch Massage in Washington, D.C.	\$25
21. San Francisco Gay Rap	\$45
22. Does PUBL0 Need Two "Gay" Bars	\$25
23. Foot Fraternity: vol. 25, 1986	\$45
24. Support Your Local Glory Holes	\$75

25. Touch Circle: Tel-a-Faerie	\$15
26. DJ Mixtress Page Hodel's Leaflet For The Box	\$40
27. SEMGLA: South-Eastern Michigan Gay and Lesbian Association	\$30
28. PIGJO II: Pan International Global Jack-Off	\$45
29. Fallen Angels Informational Material	\$75
30. Satyrs M/C 35th Anniversary Program: Nov. 25, 1989	\$75
31. Hombres: All Latin Men! No. 2, 1989	\$30
32. Gay Is Beautiful: Vol 1, No. 1	\$65
33. "Ecce Homo: irate radical Catholic queer boy jaded by the scene..."	\$35

1969 was the year of both ARPAnet and Stonewall. I'm always drawn to historical periods of "betweenness," of overlaps & convergences where the tail-end of one thing co-exists with the emergence of something else. While working on this material, I was fascinated with artifacts of a fleeting historical pivot: pre-digital social routing systems are still circulating, yet simultaneously digital routing is slowly being born. From here, just beyond the horizon of Space Age optimism lies the cloud, the feeds, the apps, the algorithms—everything that will absorb & replace what's been happening in print for decades. It's gotten challenging for newer generations to recall what communication for gay cruising and socializing was like then. For a wide range of collectors, Bolerium Books presents this catalog: a small sampling of gay networking before so much about our connections became mediated not by the ink and paper of community, but by swiping each other's personal ads in virtual space.

Your humble cataloger,
Matthew A. Jonassaint

TERMS: We reserve titles by email (reds@bolerium.com) or phone (415-863-6353) for 10 days. Individuals may remit by check, PayPal, or standard credit cards. Credit cards are accepted for phone orders. Catalog prices do not include postage. For domestic mail, add \$7. If you prefer delivery via specific methods, we will strive to comply; adjusted postage cost will be charged. Libraries may request items to be shipped and billed, or we are happy to hold items awaiting Purchase Orders. Foreign first class international or priority will be charged at actual cost.



Bolerium Books

1. Mattachine Midwest: Nov/Dec 1969

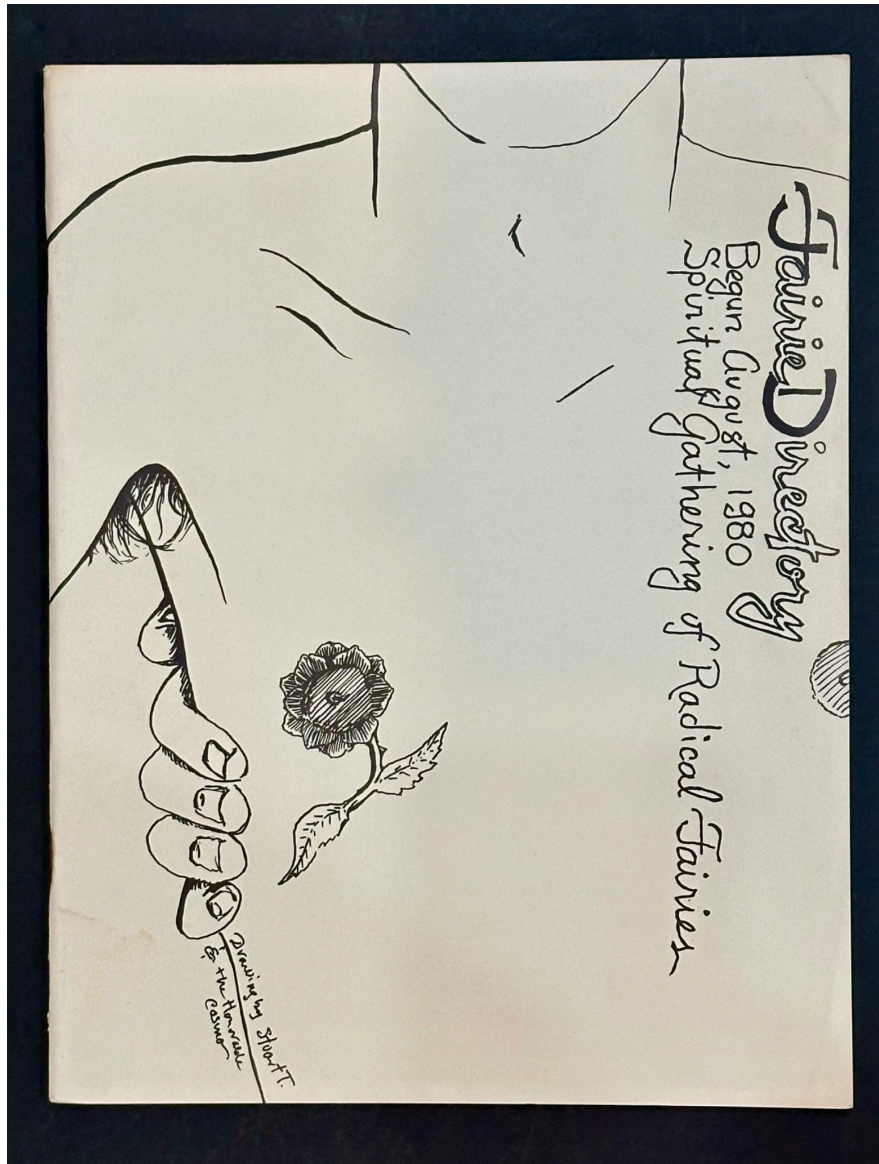
Kelley, William, editor, Valerie Taylor, et al. Chicago: Mattachine Midwest, Inc., 1969. 16p. including covers, 5.5x8.5 inches, calendar of events, reports, resources and services, very good digest size newsletter in stapled green printed wraps. Ex-library stamp in corner.

(Inventory No. 212279)

Cover story on new studies & doctors urging the “revamping of existing legal policy” for homosexuals. Another on the governor's act to legislate that personal identification be returned to an arrestee upon acquittal. Valerie Taylor rounds out the issue with a scathing critique of TIME magazine. Finally, the back cover contains a unique advertisement: an online dating service.

From a time late in the homophile movement, before it would change forever. Print matter was still the dominant social form for homosexuals—yet the underlying logic of networked communication was already being re-invented elsewhere...

\$125



2. Faerie Directory - begun August 1980, spiritual gathering of radical fairies

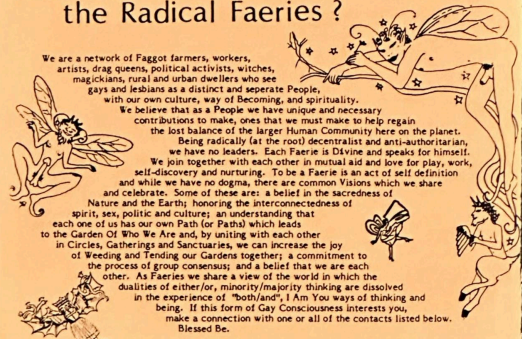
Fairfax, CA: Faerie Directory, 1980. [48] 8.5x11 inches, text in faux script and hand-printed fonts, some photos, name and subject index, very good booklet in stapled white pictorial wraps.

(#54088)

The scene didn't collapse after everyone went home. More than just lists of numbers & addresses, but a way for a decentralized community to find stable channels. Portable, it made one temporary gathering persist as an ongoing web of correspondence, intimacy, and cultural exchange.


SOLD

Who are the Radical Faeries ?



We are a network of Faggot farmers, workers, artists, drag queens, political activists, witches, magickians, rural and urban dwellers who see gays and lesbians as a distinct and separate People, with our own culture, way of becoming, and spirituality.

We believe that as a People we have unique and necessary contributions to make, ones that we must make to help regain the lost balance of the larger Human Community here on the planet. Being radically (at the root) decentralist and anti-authoritarian, we have no leaders. Each Faerie is Divine and speaks for himself. We join together with each other in mutual aid and love for play, work, self-discovery and nurturing. To be a Faerie is an act of self definition and while we have no dogma, there are common Visions which we share and celebrate. Some of these are: a belief in the sacredness of Nature and the Earth; honoring the interconnectedness of spirit, sex, politic and culture; an understanding that each one of us has our own Path (or Paths) which leads to the Garden Of Who We Are and, by uniting with each other in Circles, Gatherings and Sanctuaries, we can increase the joy of Weeding and Tending our Gardens together; a commitment to the process of group consensus; and a belief that we are each other. As Faeries we share a view of the world in which the dualities of either/or, minority/majority thinking are dissolved in the experience of "both/and." I Am You ways of thinking and being. If this form of Gay Consciousness interests you, make a connection with one or all of the contacts listed below. Blessed Be.



Touch Circle and The Holy Fairy Database
P.O. Box 3350
Berkeley, CA 94703
(A fairy listing and referral project dedicated to facilitating communication among faeries.)

Nomnom
P.O. Box 11655
San Francisco, CA 94101
415-557-0514
(Exists to create, preserve and manage sanctuaries for faeries and their friends. A non-profit, tax-exempt organization, has acquired an 80-acre farm in southern Oregon for use as a faerie sanctuary. Hosts one major gathering there per year (early summer).)

Short Mountain Sanctuary
Route # 1, Box 84-A
Liberty, TN 37095
(Residential sanctuary and collective, 200 acres of forest and farm in middle Tennessee, hosts two gatherings a year (May and October) and welcomes lesbians and gay men.)

R.F.D. Magazine: A Country Journal for Gay Men Everywhere, and Running Water Sanctuary
Route # 1, Box 127-E
Idahorville, NC 28765
(Quarterly magazine, reader-written, including many articles on radical (series and listings of gatherings). Running Water hosts two gatherings a year.)

Fairy Home Companion
Rainer B-1, 616 E. Thomas
Seattle, WA 98102
(A newsletter of the Northwest Radical Faeries.)

Tel-a-Fairy
415-648-6064
(Events and messages tape for San Francisco Bay Area Faeries.)

Seattle Fairy Phone
206-784-0085
(Events and messages tape for Northwest Faeries, including notice of Northwest gatherings.)

Rafael Rosenberg
507 Rugby Road
Brooklyn, NY 11230
718-462-0149
(Northwestern U.S. Fairy Contact Information)

Fey Duh
415-861-4221
(Fairy Computer Bulletin Board, available 24 hours a day, free, fully compatible. 1200/960 baud, registration on line.)

In addition to these contacts, there are gatherings held in various parts of the country as various times of the year, usually including spouses. New York, Florida, and Louisiana, and this year at Waco, Texas and Texas for the first time. To find out about these, contact R.F.D. Magazine or contact Touch Circle.

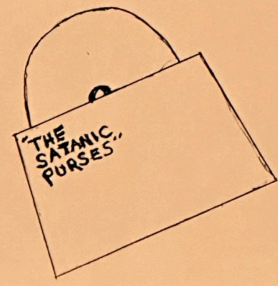
THE LEGEND OF THE SATANIC PURSES

Because of Salman Rushdie's book, many people are now familiar with the story of the Satanic Verses. How the profit Mohammed received word from the Archangel Gabriel that three goddesses could become part of the Qur'anic hierarchy. And how, when he brought this news to his followers, they were outraged that there were wimmin in the Heavens. Mohammad eventually repudiated these verses, claiming that it was not really Gabriel who gave them to him, but SATAN masquerading as Gabriel.

Among the Radical Faeries we have a legend about Mohammed and the Archangel Gabriel. It goes like this.

One day Mohammed was up on the mountain dishing with the Archangel Gabriel. As Gabriel began to leave by dematerialization, he absent-mindedly dropped his purse, which was the color red. Now Mohammed, who had a good eye for just the right fashion accessory, snatched up the purse and stashed it away. This went on for several weeks, until Mohammed had a rather large collection of red purses. Upon leaving the mountain and arriving back in town, he called his followers together to show them these holy objects, the Purses of the Archangel Gabriel. "What?", they cried out in confusion and horror. "This cannot be. Boy Archangels don't carry purses, especially red ones." Mohammed tried to convince his followers of the authenticity of the purses. Many hours of the most intricate and sub-blind theological discussion followed, during which he steadfastly clung to his Purse Story. Followers, however, can be very obstinate when it comes to gender mixing. "Allah certainly would not permit such folly as to allow His Archangel to carry a woman's fashion accessory", he was told, "Besides, red clashes with our kaffiyehs".

After days of wrangling over the question, Mohammed came to the conclusion that it was not the real Archangel Gabriel. Indeed, it must have been none other than SATAN in Gabriel drag who left the controversial purses behind. The incident was left out of the Qur'an. However, the fabulous fashion accessories survived among the Radical Faeries, where they have come down to us as the tradition of "The Satanic Purses".



3. The Legend of the Satanic Purses by the Radical Faeries

N.p.: Radical Faeries, [1989-?]. 5.5x8.5 inch leaflet, the Legend printed one side and an introduction to the Faeries on the other with contact addresses. Of the four examples we have seen, all are slightly unevenly cut along the left edge, suggesting that this leaflet may originally have been something that was bound into a booklet and razored out (perhaps after the seriousness of the fatwa against Rushdie became apparent). Bottom edge has a narrow strip of toning (sulphurous smoke stain?), otherwise very good.

(#193352)

"We are a network of Faggot farmers, workers, artists, drag queens, political activists, witches, magickians, rural and urban dwellers . . ." So begins the invitation on this leaflet "to make a connection with one or all of the contacts listed below.

In the year Salman Rushdie was issued a fatwa, the Faeries reacted by folding the controversy, both global and religious, into their own myth-making. A basic story about a reawakening of gender identity is coded as a parody of the basic story of the Satanic Verses—with fabulous fashion and drag.



4. A Call to Gay Brothers: A Spiritual Conference For Radical Fairies, Labor Day Weekend 1979

[Hay, Harry] San Diego: StoneWater Circle, 1979. 14x9.5 inches, printed on both sides; minor curling, otherwise in very good condition.

(#338818)

Within a year of forming, the Radical Faeries held their first conference over Labor Day weekend near Tucson, Arizona. About 220 gay men were in attendance. The original leaflets were sent to gay-friendly bookstores, food stores, and community centers.

Years later, Harry Hay would reflect: "I can still remember the thrill of seeing the words 'radical' and 'spiritual' used together for the first time in the call put out in 1979 for the first Faerie gathering. It was the realization, as I heard a gay man recently put it, that there was something more that I could do with my sexuality besides simply 'accept it.'"

\$75

Carmen
Miranda
Never
Did
It
Like
This!

Faeries in the Woods
4th Annual February Northwest
Gathering

A Call for faeries
Faerie Magic
Faerie Caring

- The gathering will take place from Friday, February 15 thru brunch on Monday, February 18.
- Exclusive use of the facility, including steam sauna, hot tubs, and geo-thermally heated cabins.
- Large meeting space for circles and workshops. No pre-scheduled activities planned other than meals, bring your skills and needs.
- Come be with your kindred spirits, gaze at the stars and hike the woods.
- \$100.00 (U.S. funds) no one refused on economic grounds even though owners of retreat site are experiencing some financial strain this year.

M. Spurr '83

REGISTRATION FORM

Reply to:
NW Gathering
P.O. Box 942
Dillard, OR 97432

Name _____
Address _____
City _____
State _____
Zip _____ Phone _____

Make checks payable to Breitenbush

I want to register —
Enclosed is \$ _____

I want more information

Upon receipt of registration form — an information packet will be mailed to you

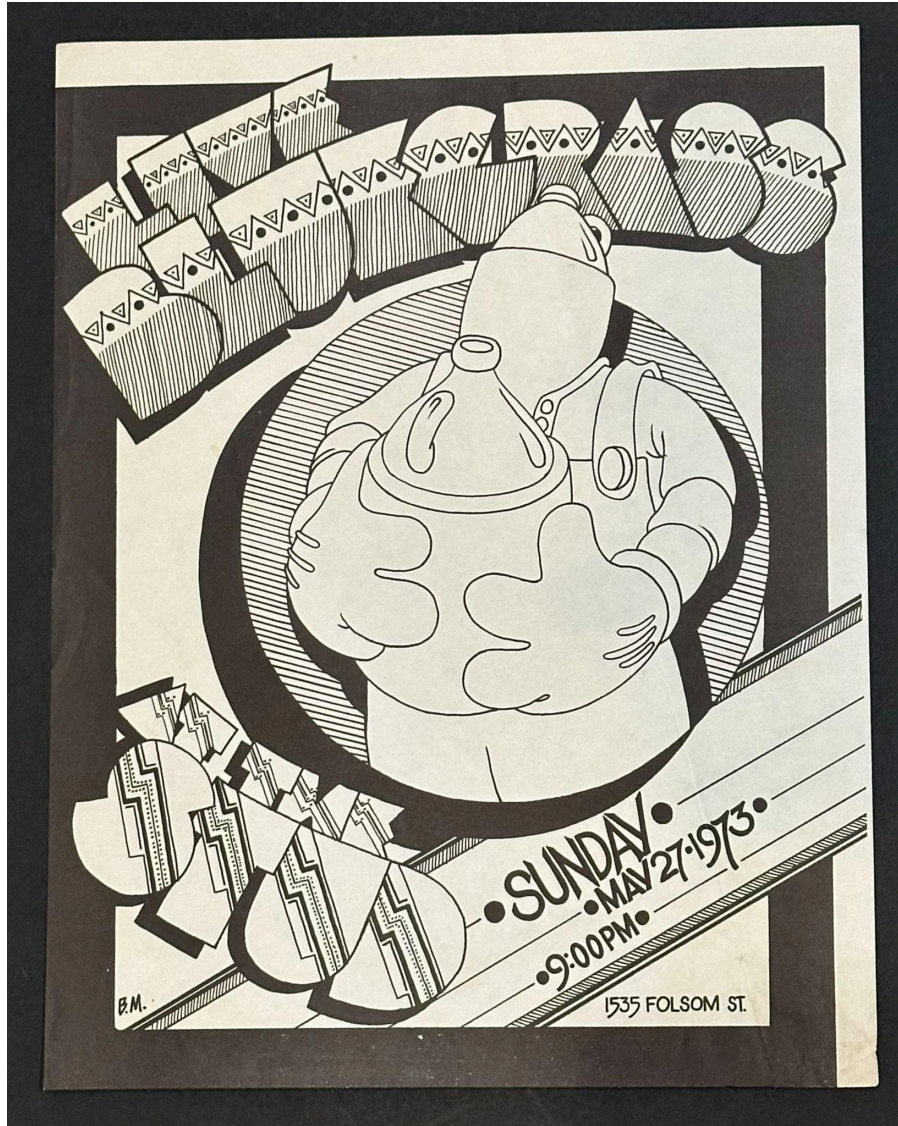
MONEY PROBLEMS — MASS REGISTRATION NEEDED BY DECEMBER 15!

**5. "Carmen Miranda Never Did It Like This!"
Faeries in the woods 4th Annual Northwest Gathering**

Dillard, OR: NW Gathering, [1983]. 8.5x14 inch color handbill with a color drawing of a camper in a Carmen Miranda hat, fold creases otherwise very good.

(#103298)

Breitenbush Hot Springs near Portland were used before European settlement, but by the 1950s it was in disrepair. Some intrepid groups took the opportunity to reinvent it as a worker collective, and soon the site became a hotbed for safe communal experimentation, which could also absorb Faerie networks. For this retreat, referencing the iconic Brazilian star recast camp excess as collective in practice, not just a single staged persona.



6. Live Bluegrass at the Stud: Sunday May 27, 1973

San Francisco: The Stud, 1973. Single 8.5x11 inch handbill printed one side only with cartoon of a jug band jug player with a jug head with the illustration initialed (in-plate) B.M. very good on white stock.

(#262395)

Originally a Hell's Angels hangout on Folsom in the 1960s, the Stud became a gay and leather haven. Location of the now defunct Trannyshack drag performance.

\$25

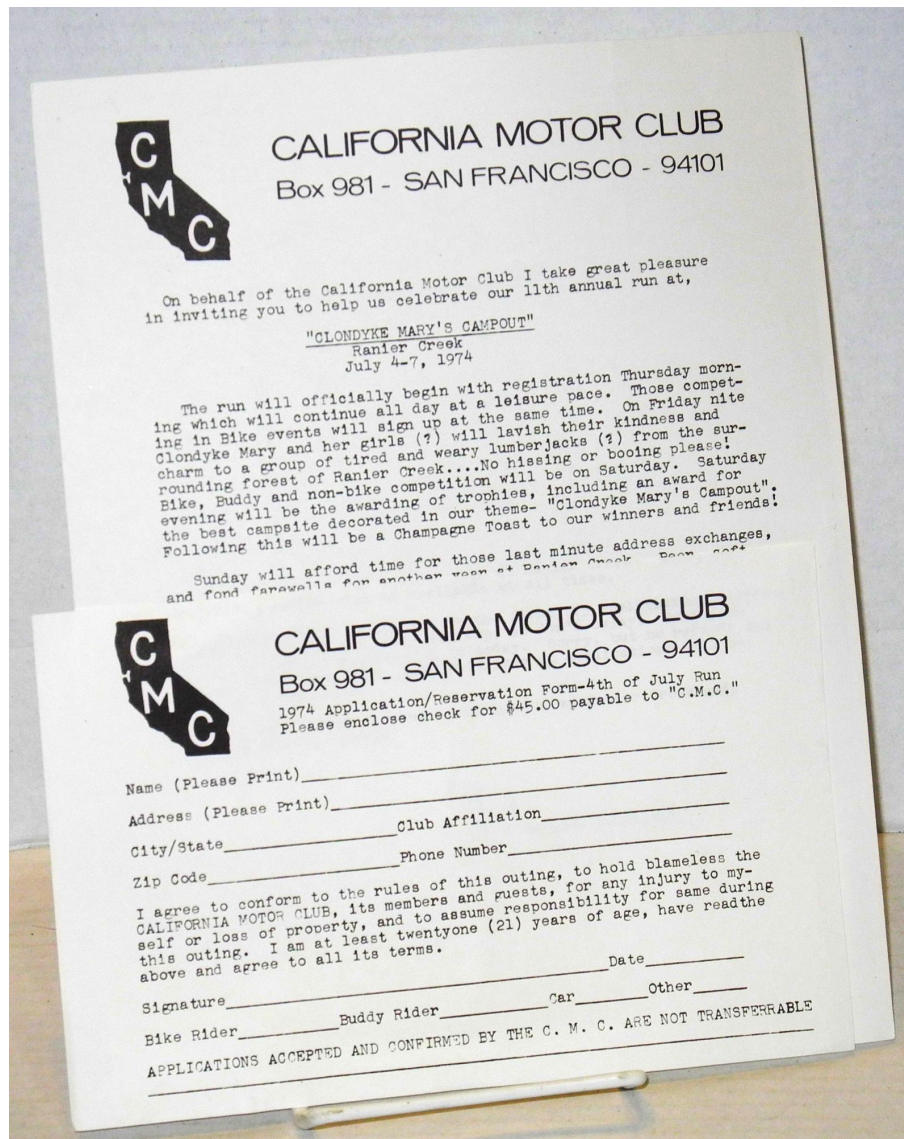
**7. California Motor Club Invitation:
Clondyke Mary's Campout + Application Form**
[two pieces]

California Motor Club, Bud Thompson. San Francisco: CMC, 1974. Two sheets printed one-side-only, 8.5x11 inch CMC letterhead with invitation to the rally and campout, plus single 8.5x5.5 inch sheet application form for the Club.

(#201962)

It's tempting to idealize retreats like these, but bearing in mind how bars were policed, even gay motorcycle clubs tended to find their own spaces for events—or reimagine the mainstream. This Fourth of July getaway weekend was at Ranier Creek in 1974.

\$35



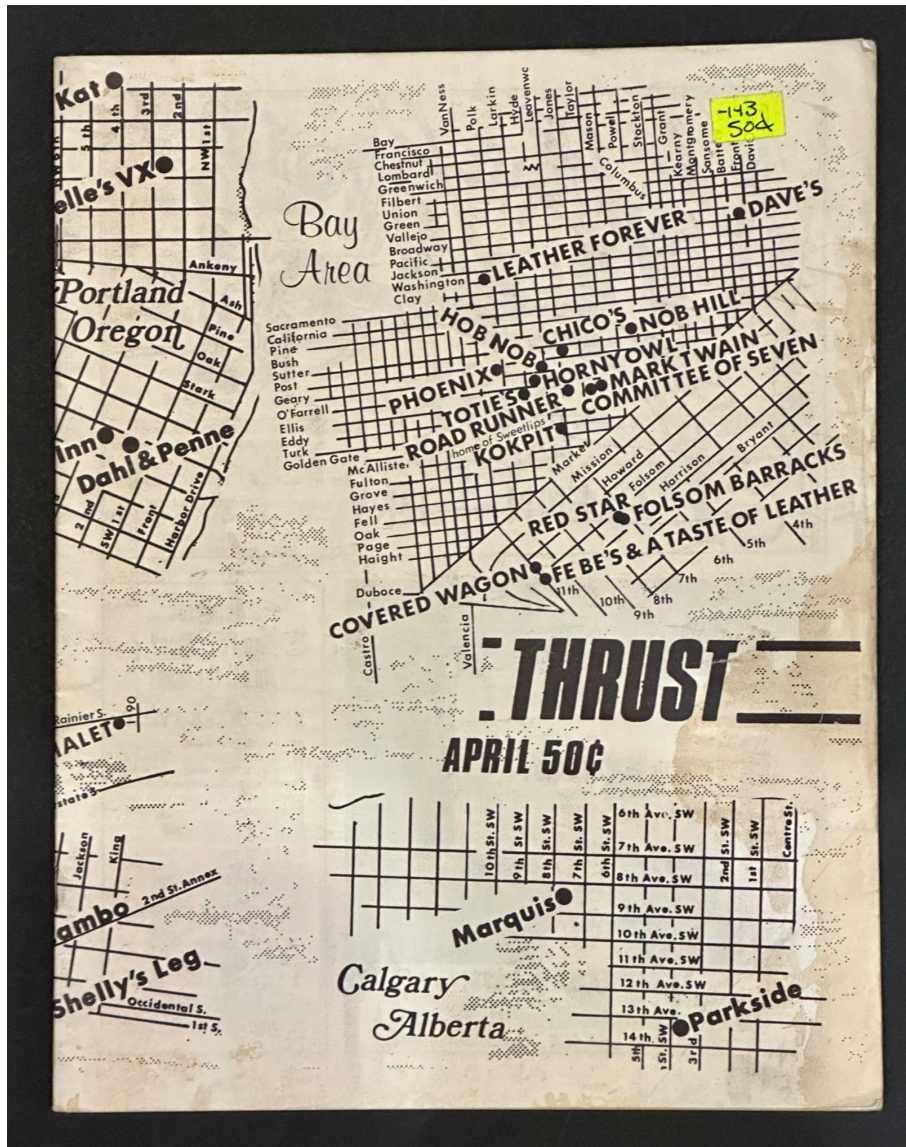
8. Thrust: vol. 1, no. 11, April 1974

Vancouver: Thrust, 1974. Sheley, Jim, editor, Peter Van Keimpema, photographs, Kevin McKeown et al. [28p] 8.5x11 inches, ads, articles, features, services, illustrated with b&w photos, homophile magazine in pastebound pictorial wraps illustrated with maps to various gay bars in Vancouver, Portland and the Bay Area. Coffee stain on front covers, somewhat handled, a price sticker on front cover; otherwise good.

(#195288)

An example of how the Pacific Coast, from Vancouver to Portland and the Bay area, was treated as one whole semi-integrated gay network. Includes several pages of photos from a drag ball.

\$30



9. SMads #10, Sept. 1974

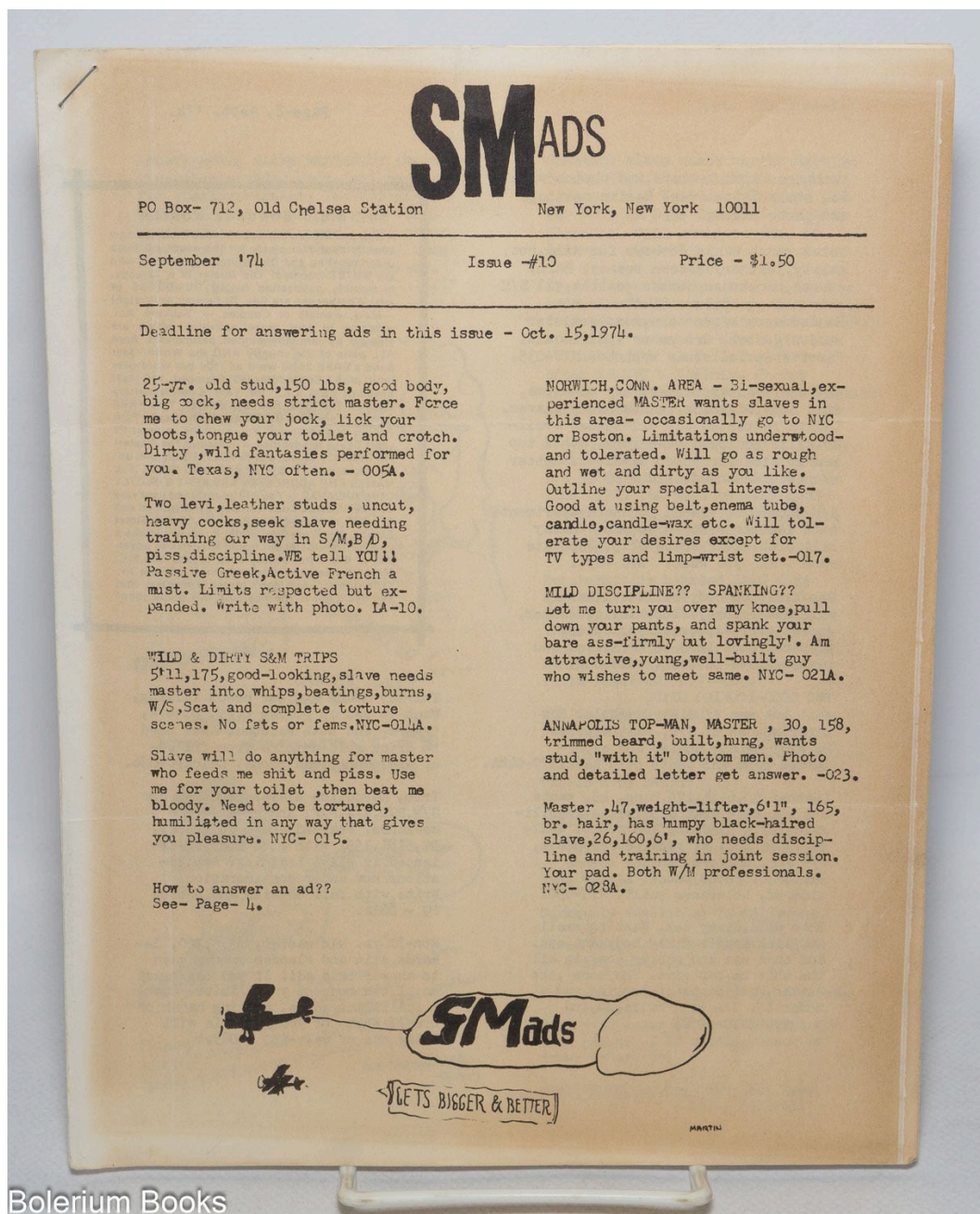
Illustrated by Martin

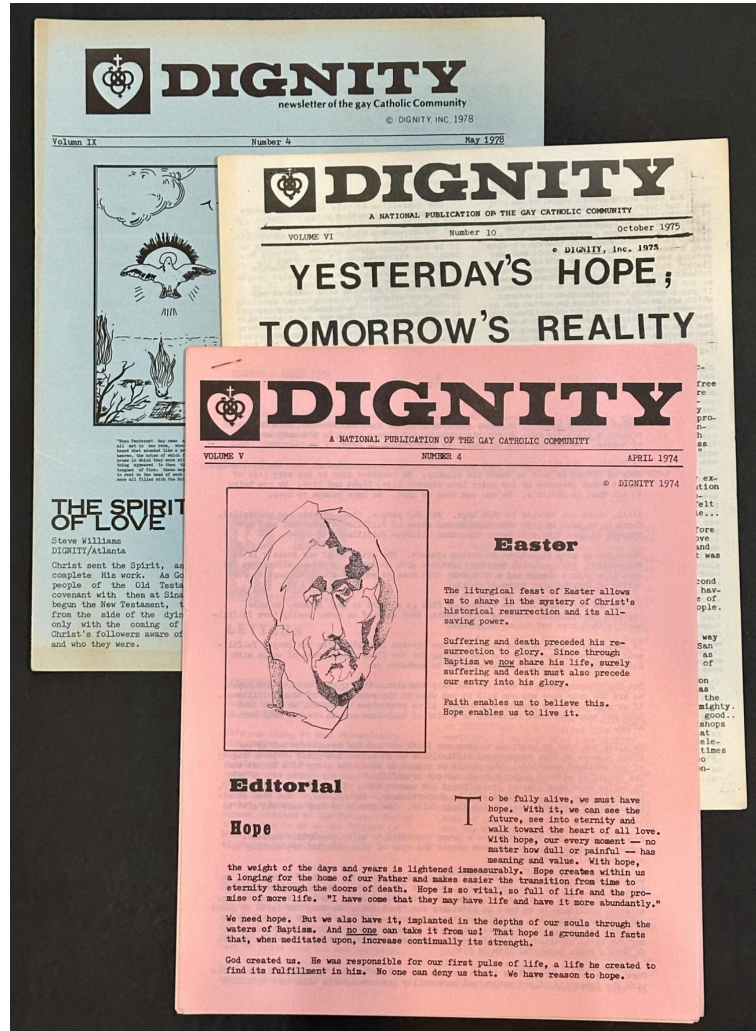
New York: SMads, 1974. 10p., 8.5x11 inches, five sheets stapled upper-left corner with personal ads, cartoon drawings and ad sheet/subscription sign-up, cover and margins toned.

(#326916)

Personal ads are essentially a print-based matchmaking system. For dispersed groups, such as kink-oriented ones, newsletters like these were a small yet important circulation.

\$69





10. Dignity: A National Publication of the Gay Catholic Community
 [3 issue broken run]

[Los Angeles & San Diego]: Dignity, Inc., [1974-78]. Three issues, each 8.5x11 inch sheet stapled upper-left corner, articles, news, events, letters, organizations; very good newsletter on white, pink, and blue stock.

(#346924)

Dignity was a print network for Catholics reconciling homosexual identity with faith, at a time when doing so was in tension with changing Church structures and emerging gay liberation.

Here, 3 issues from 1974 (vol 5. no. 4), '75 (6:10), and '78 (9:4). Covering: The American Confessor & Homosexuality, National Day of Reconciliation, on gay rights in Congress with HR 5452, and more.

\$75

**11. Apollo: Confidential Ads from Real Gay Guys:
Arizona, California, Nevada, Colorado, New Mexico & Texas**

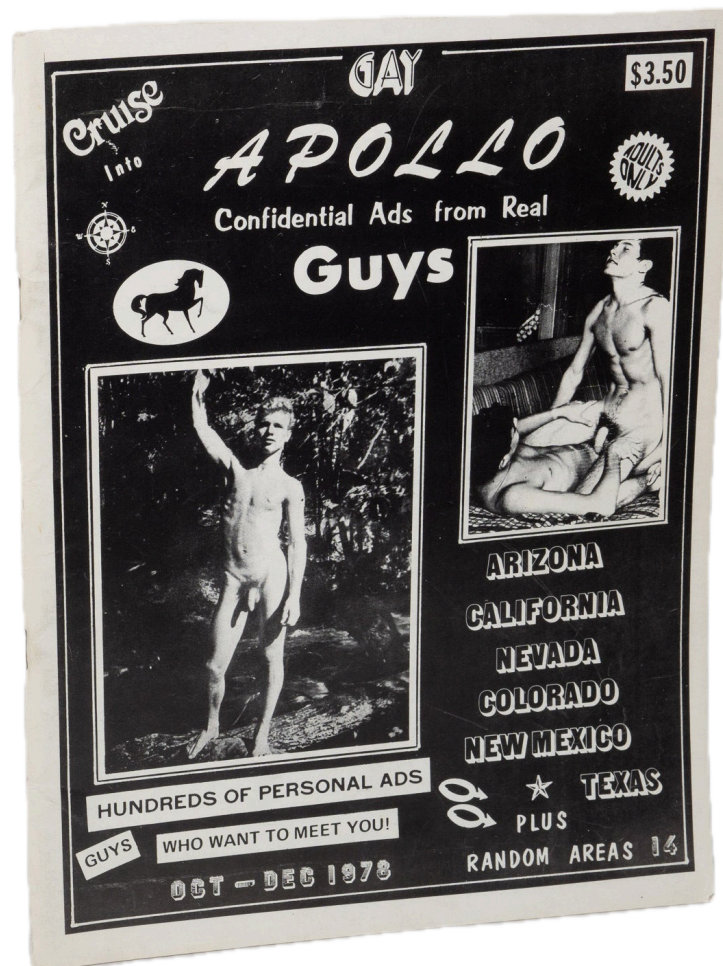
Scottsdale, AZ: Apollo, [1970s]. 52p. includes covers, 8.25x10.75 inches, almost entirely personal ads by state, some ads for films, bookshops, novelty items etc., very good magazine in stapled explicit pictorial wraps.

(#325135)

Rather than reflecting ideological boundaries or any particular political bloc, regional scope like Apollo's reflects how mail reach and travel can be organizing principles: a geography shaped by how fast letters move. As a multi-state personal ads circuit, Apollo translated desire to a reply-driven system—the analog precursor to later forms of matching.

Note: copyright page states 1974 while the cover states Oct.-Dec. 1978. Also on the cover is 14.

\$75



12. Gay People's Union Newsletter, 1975

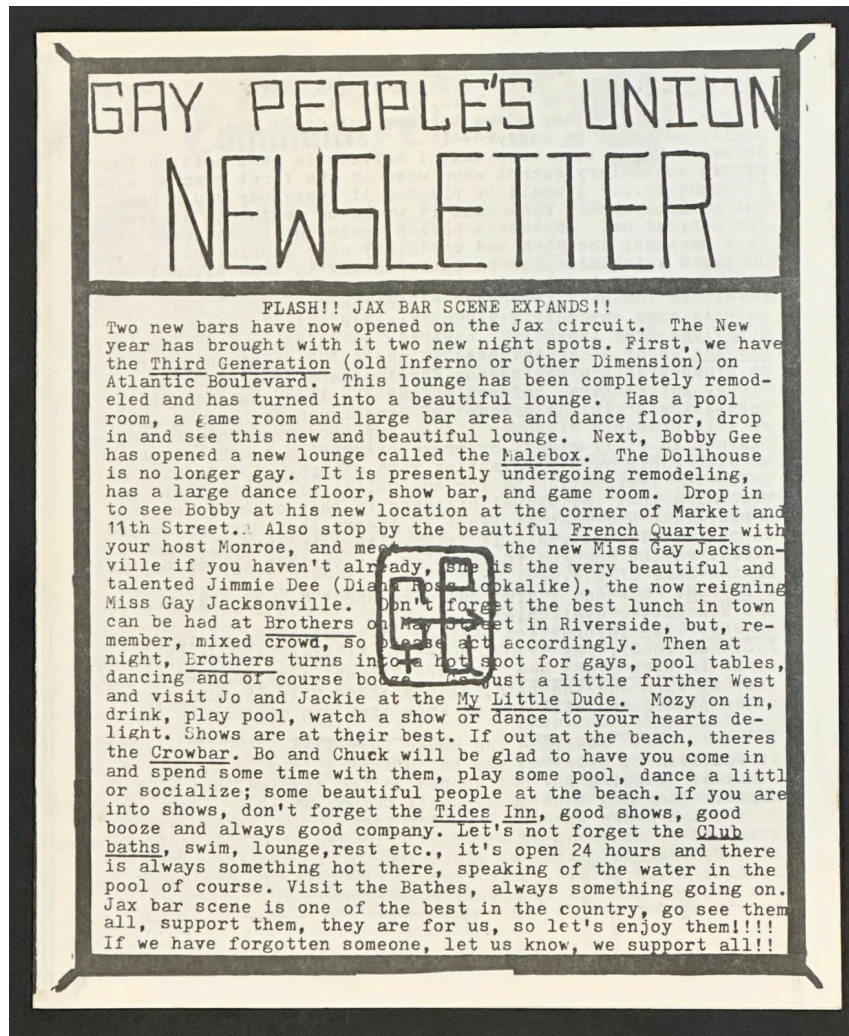
[Jacksonville, FL]: [GPU Jacksonville, Florida], [1975]. 7x8.5 inch pamphlet, text; in very good condition.

(#346969)

"Flash! Jax bar scene expands!" Announcing two new bars, followed by questions to the editor, church services, a poem, a confidential hotline, a warning for drinking drivers, and a "joketh" so punny, you'll have to read it for yourself...

An example of how gay bars functioned in more conservative areas, Jacksonville was a fluid social hub due to its naval bases and transient population.

SOLD



BLUE NOTES-FLASH

One Dollar
Vol. 1—No. 8

THE NATIONAL MAGAZINE OF GAY CORRESPONDENCE

Total secrecy and confidentiality of your correspondence is assured.



CA-99994127

White male, 23, 5'10", new to gay activities, wishes to meet right guy to teach me. Prefer someone into body building or with a good build. Age 18 to ? Photo if possible.

**BLUE NOTES—
FLASH
BONUS**

FREE \$50⁰⁰ VALUE
DISCOUNTS ON
BARS ° SHOPS ° BATHS ° BOOKS

**BLUE
NOTES**

GUARANTEED CIRCULATION OVER 135,000

AU-19750-6019

Perth, Western Australia: Guy 32 visiting San Francisco for holiday Sept/Oct 1976 wishes to correspond with similar. With a view to being shown around. I am 5'6", medium build, brown hair. Please reply with recent photograph. All letters answered.

AL-1003-35216-0

White male, 135 lbs., young, well built, handsome. Want sex from slim, well built, hairy guys, 18-28 in Birmingham area. Race unimportant. No hustlers, fems. Send recent photo. Will answer all letters.

AL-2765-35186

Single, 6'1", 210 lbs., early retiree. Lone-some in Birmingham general area. College grad. No transportation but can travel. Letters answered promptly.

AL-5796-35802

White male, 26, 5'6", 150 lbs. I enjoy sunbathing, travel, music, sex. Would like to correspond and meet masculine men 27-40. No fems, drugs, S/M. Photo appreciated.

AL-5796-35802

Couple 26 and 38 wish to hear from other singles and other couples 20-38. Send photo for prompt reply. No S/M, drugs or fets.

AL-5865-35501

Ala. Jasper, would love new contacts. 6'0", 170 lbs., black hair. Love traveling and people. Write soon. Well endowed 6.

AL-1013-36103-0

Montgomery, Alabama: Executive, 47, 130, desires sex and friendship with similar type, free to travel weekends.

AL-14727-35205

White male, 23, 5'7", 130 lbs., trim with a firm hairy body. I'm friendly, honest and sincere. Likes: bars, dancing and people with a good personality. Want to hear from guys 20-35. No S/M, fems or fets. Will answer all letters promptly with photo.

AR-7784-72401

Self Supporting. Looking for lover, to age 40. No fets, drunks, dope, or long hair. Must be neat. Truck drivers and those who travel. Please write.

13. Blue Notes - Flash:

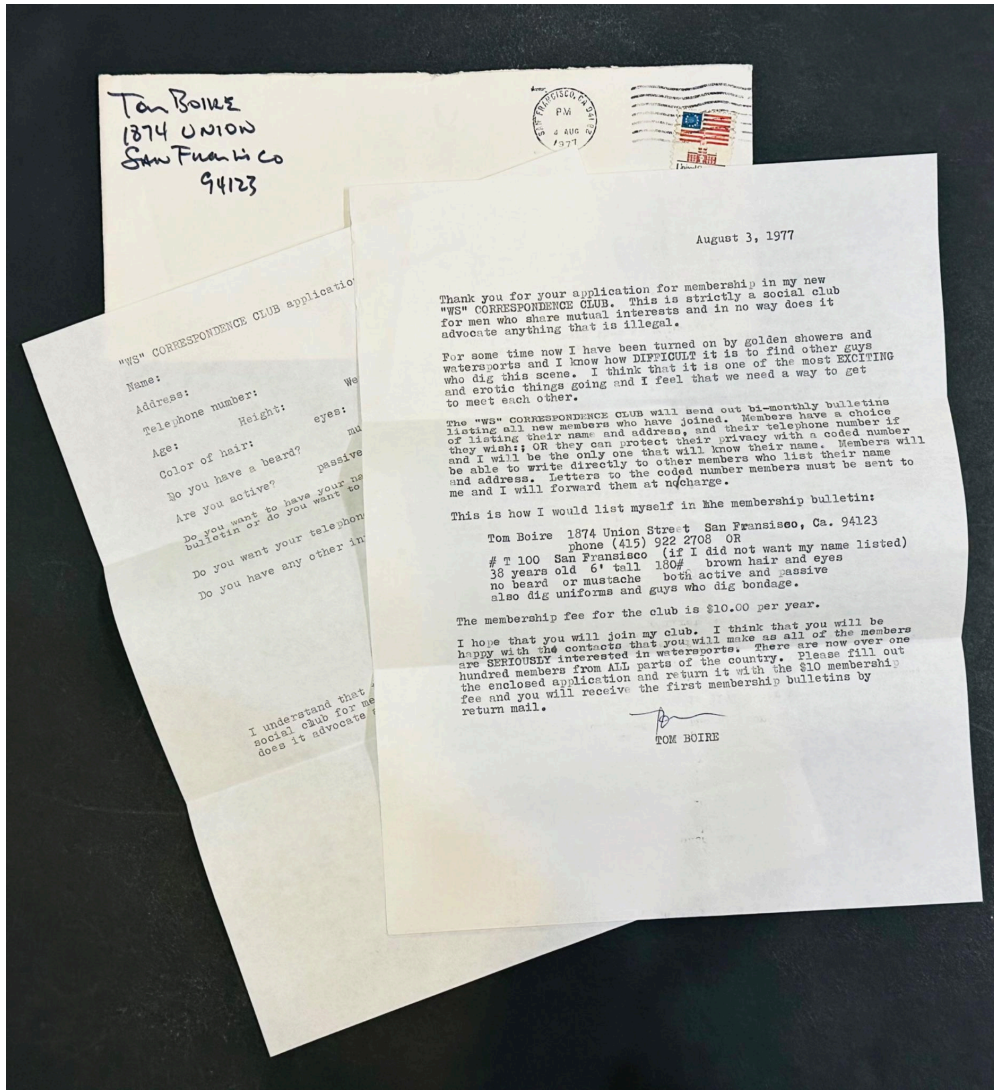
the national magazine of gay correspondence: vol. 1, #8, 1976

Barco, Roberto. Miami: Trebor/Blueboy Magazine, 1976. [32p] 8.5x10.75 inches, personal ads, explicit photos of nude men, advertisements for sex-toys etc., slight edgewear otherwise a very good condition newsletter in pastebound newsprint wraps.

(#316077)

An example of a publication existing between underground print culture and more commercial publishing as gay visibility drifted into the mainstream—Blueboy magazine, in this case. Only 12 published between 1976 and 1977. Personals, gay men looking for love and sex partners, ads for fun items like a "Pet Cock," riffing on the Pet Rock fad of the times, and Pet Balls.

\$30



14. Tom Boire's "WS" Correspondence Club
[letter]

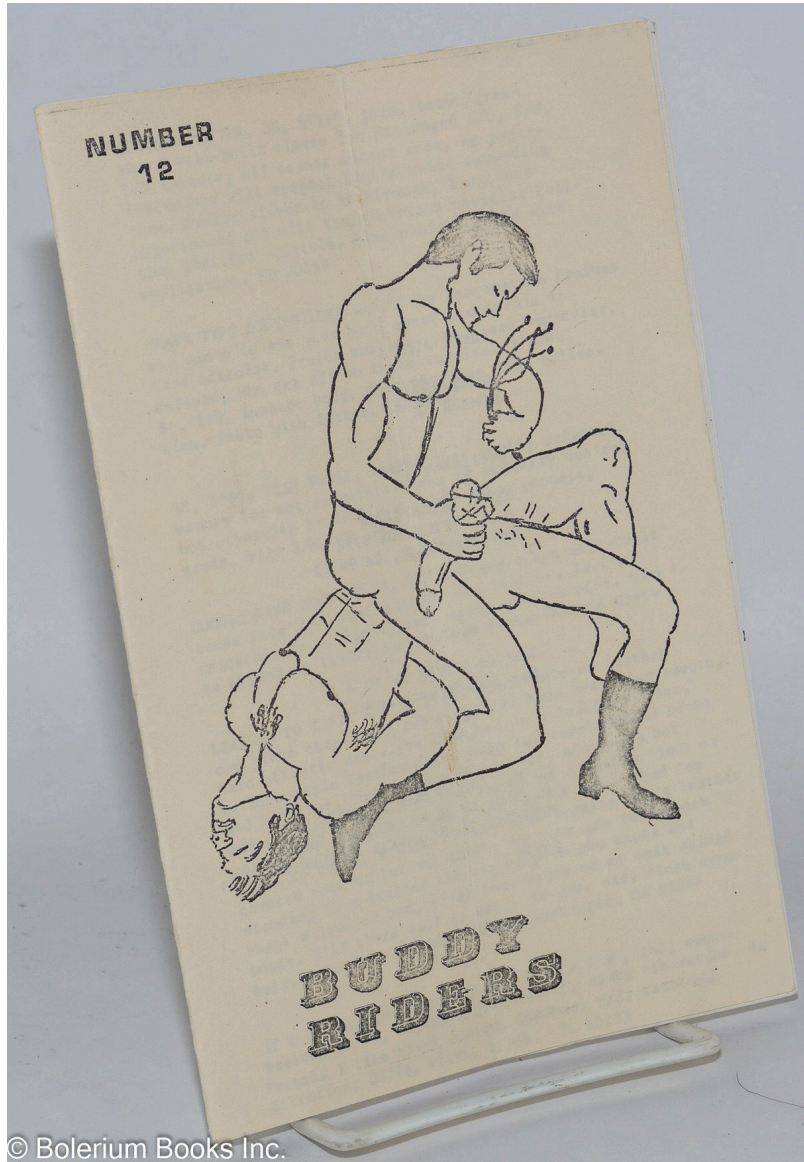
[San Francisco, CA], 1977. Two 8.5x11 inch sheets, typed text and signatures, both blank on verso, with tri-fold creasing; in very good condition.

(#346923)

A San Francisco local seeks to increase membership in his watersports fetish club. "I know how DIFFICULT it is to find other guys who dig this scene," he writes in his letter here to a prospective applicant, "and I feel that we need a way to get to meet each other." The other sheet is a crude but simple application form.

The letter suggests over 100 members networked nationwide in '77. Two years later, Tom Boire would also place an ad in the Bay Area Reporter.

\$25



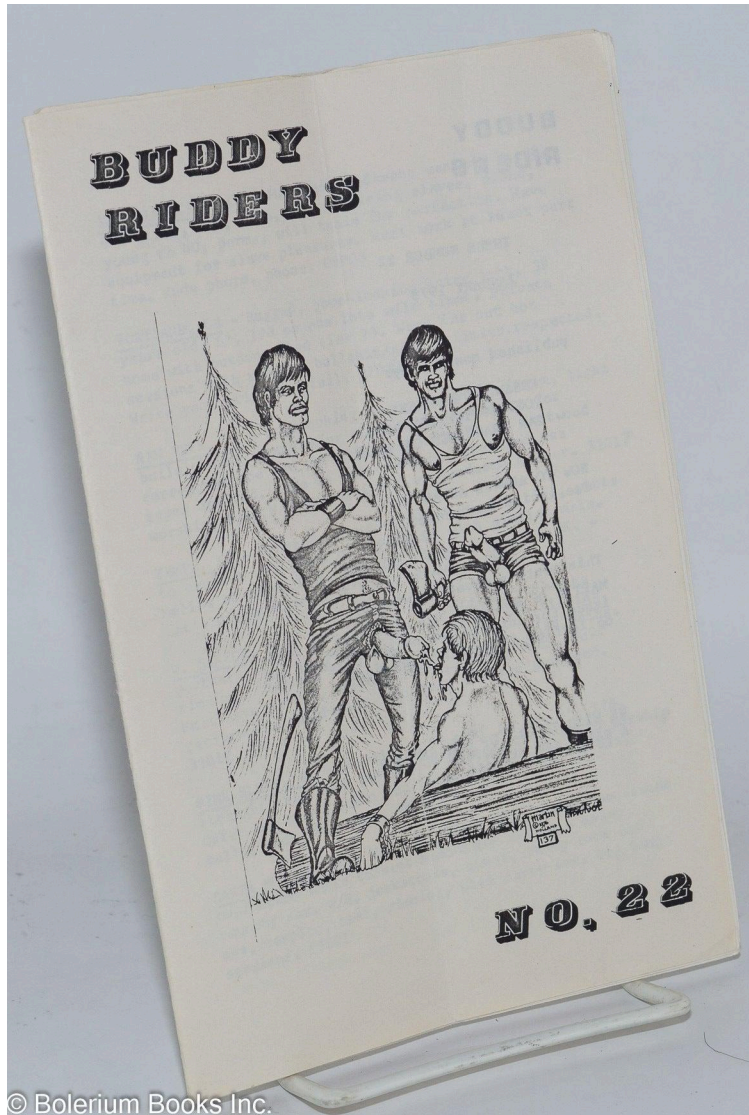
15. Buddy Riders #12, March 1977
Story by Vortex

San Francisco: ESSEM Enterprises, 1977. [24p] includes covers, 5.5x8.5 inches, SM personal ads, excerpt from "The Brotherhood of Beasts" by Vortex, catalogue of sex toys, vertical fold crease from pocketing else good unbound folded sheets, explicit amateur drawing on cover.

(#278587)

The story by Vortex is a continuation from previous issues and was continued in succeeding issues.

\$75



© Bolerium Books Inc.

16. Buddy Riders #22, January 1978
Story by M, cover by Martin of Holland

San Francisco: ESSEM Enterprises, 1978. [32p] includes covers, 5.5x8.5 inches, SM personal ads, excerpt from "The Captive" by M, catalogue of sex toys, vertical fold crease from pocketing else good unbound folded sheets, explicit Martin of Holland drawing on cover.
(#278592)

The story by M is a continuation from previous issues and was continued in succeeding issues.

\$75

17. Empire City Motorcycle Club:


15th Anniversary October 6th Brunch & Poker Run, 1979

New York: E.C.M.C., 1979. 8.5x14 inch handbill printed one side only with text and crude drawings of Leathermen, three fold creases for mailing; very good on white stock.

(#262910)

Founded right at the edge of the Stonewall moment, Empire City MC was one of the earliest NYC gay motorists associations.

\$35



1964 1979

**EMPIRE CITY
MOTORCYCLE CLUB
15th ANNIVERSARY
OCTOBER 6th
BRUNCH AND POKER RUN**

OPEN TO ALL MOTORISTS


THE EAGLE'S NEST 12:00 (NOON)
LOFT PARTY 10:00 PM.

BUFFET AND OPEN BAR
FANTASY AREA AND DANCING
GARAGE SPACE FOR BIKES
LIMITED HOUSING AVAILABLE
\$15.00. AFTER SEPT. 22nd: \$17.50

NAME: _____
ADDRESS: _____
PHONE NO. _____
HOUSING? YES NO

MAIL CHECKS OR
MONEY ORDERS TO:
E. C. M. C.
Box 2543
G. P. O., N. Y. C.
10001

E.C.M.C. ACCEPTS NO RESPONSIBILITY FOR
ACCIDENT OR THEFT.



18. Big Dee Magazine: Vol. I No. XI, Feb 7-14, 1979

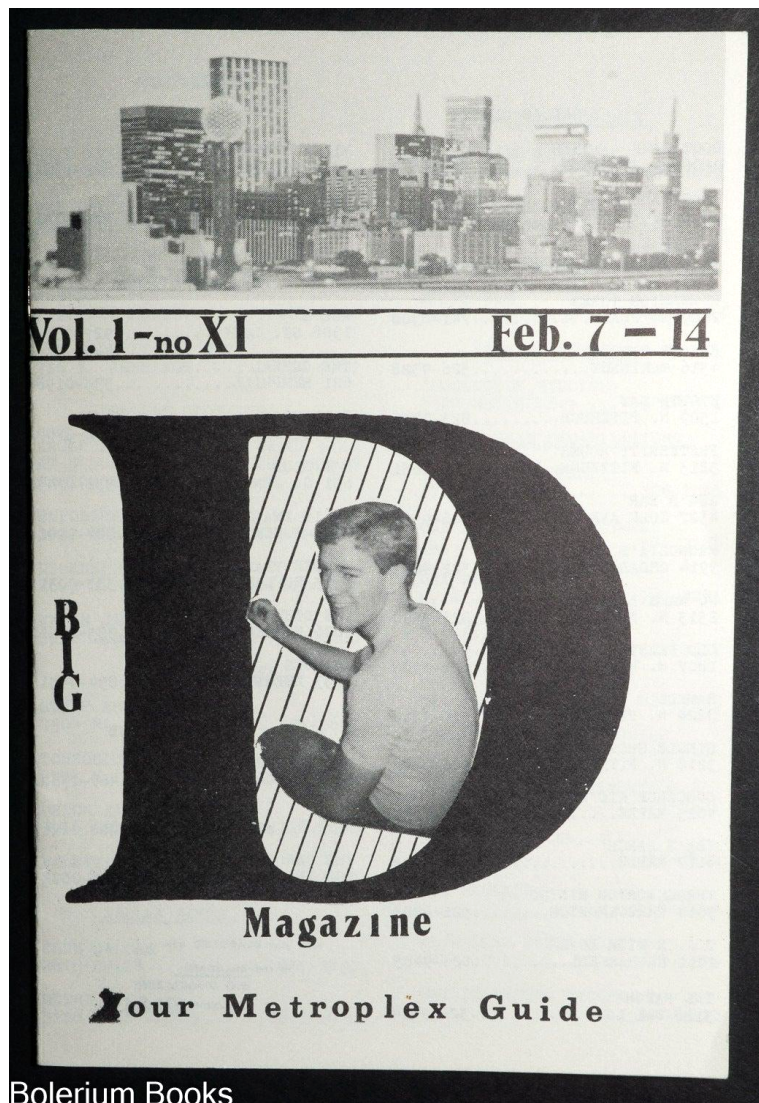
[Wilson, Bill]. Big Dee Magazine: Vol. I No. XI (Feb 7-14). Dallas, TX: [Bill Wilson], [1979]. 16p, 5x7 inch stapledbound pamphlet, text, black and white photos; in very good condition. (#345552)

No listings of this magazine in OCLC as of May 2026.

Phone directory for local gay-friendly businesses and hotlines, horoscopes, poetry, ads for bars, and photos of contest winners such as Empress, Emperor, and Grand Duchess of Fort Worth.

Also a news item on DAIR, or Dallas Alliance for Individual Rights representatives being invited to attend the inauguration of Governor Bill Clements, dating this issue to 1979.

\$60



19. GSF Informational Letters, 1970s [three letters]

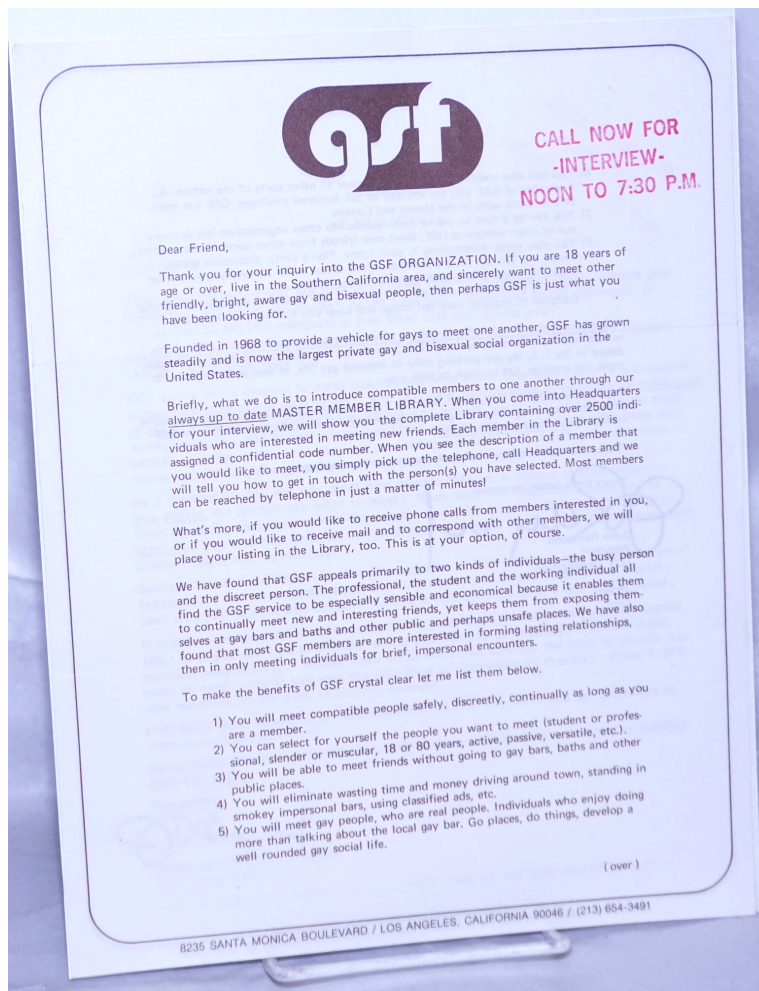
Raymond, John, Gay Sexual Freedom. Los Angeles: Gay Sexual Freedom/Insight Dynamics Corp., [1970s]. Three 8.5x11 inch letters printed both sides with information on the organization and a photo, of the Founder, stamped Call Now for Interview Noon to 7:30pm, two horizontal fold creases for mailing else very good.

(#262842)

The Gay Sexual Freedom organization was founded in 1968 in Los Angeles, as a division of IDC/Insight Dynamics Corporation.

Membership in the organization allowed personal listings for connecting with other gay men of interest. Their Master Member Library, at this time, contained over 2500 individuals. Another example of early reply-driven systems for matchmaking.

\$25



MAGIC TOUCH

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3rd Floor

ALL MALE STAFF

MASSAGE

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20. Magic Touch Massage

[Washington, D.C.]: [n.p.], [1970s-80s]. 8.5 x 11 inch yellow sheet, blank on verso; crinkling on bottom half, otherwise in very good condition.

(#345042)

Magic Touch was an erotic massage parlor at a time when many such parlors in the D.C. area were discreetly advertised, as they were also venues for sexual activity.

\$25

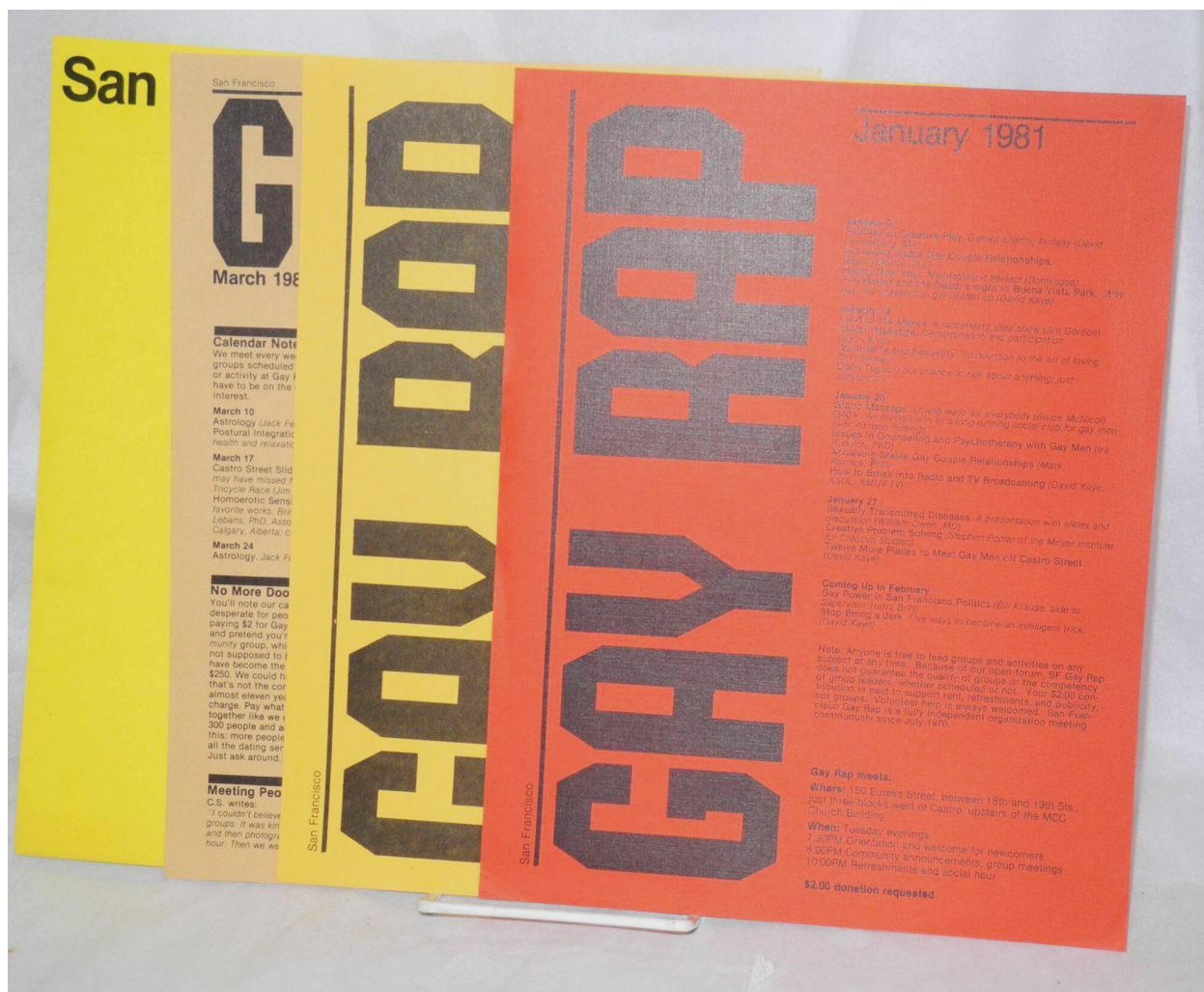
21. San Francisco Gay Rap [4 handbills]

[For Jan, Feb, March & May 1981]. San Francisco: SF Gay Rap, 1981. Four 8.5x11 inch handbills printed one side only, various color sheets in very good condition.

(#199351)

Originating in Berkeley in the mid-1960s, the SF chapter formed in 1970 and held weekly meetings on Tuesday evenings at the MCC Church at 150 Eureka.

\$45



22. Does PUBLO [sic] Need Two "Gay" Bars

Pueblo, CO: [The Hide & Seek], 1985. Good 8.5x11 inch handbill folded to 3.5x8.5 inches; very good. (#320564)

Colorado Springs was home to the older, more famous Hide N' Seek. This one in Pueblo, misspelled as "PUBLO," may have been a related location but it isn't certain; in 2026 it's a sobriety space called the 3Point Club.

Other than advertising the bar, this flier circulated a letter: recalling when only one bar compelled gay men to scale out to bigger cities, support for both bars is urged. "If one goes under can the other even survive? Or will everyone go out of town to enjoy being gay?" In the Southwest and many rural areas, even a fragile plurality could determine whether community stayed local or dispersed elsewhere.

\$25

Does PUBLO NEED Two "Gay" Bars....

To: The Gay Communities of Pueblo and Southern Colorado

Recently I've become concerned about the lack of support for having two gay bars in Pueblo. While competition between the two bars has remained healthy, resulting in low drink prices, services offered, and a real choice between two very different bars, I have become worried about one of them going under.

It is important to me that we have two bars to chose from. I remember only too well when there was only one bar and we, the customer, had very little say about what we wanted and what we were offered. Drink prices were considerably higher, the music, entertainment and dancing was up to the management. That resulted in having to go to Colorado Springs or Denver to get what we wanted. And I don't want to go through that again - driving that far certainly does not mix with drinking!

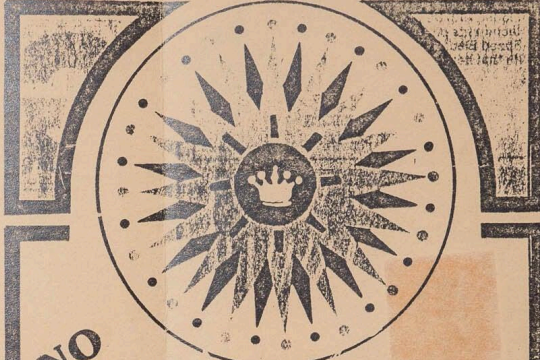
The population of Pueblo and Southern Colorado is big enough to support two bars. If one goes under can the other one even survive? Or will everyone go out of town to enjoy being gay?

If you haven't thought about these possibilities now is the time to do it. Support both gay bars before it is too late.

Signed,

A Concerned Customer

P.S. I've asked the Hide & Seek Pueblo to enclose this letter in their next mailing so all their customers could read it.



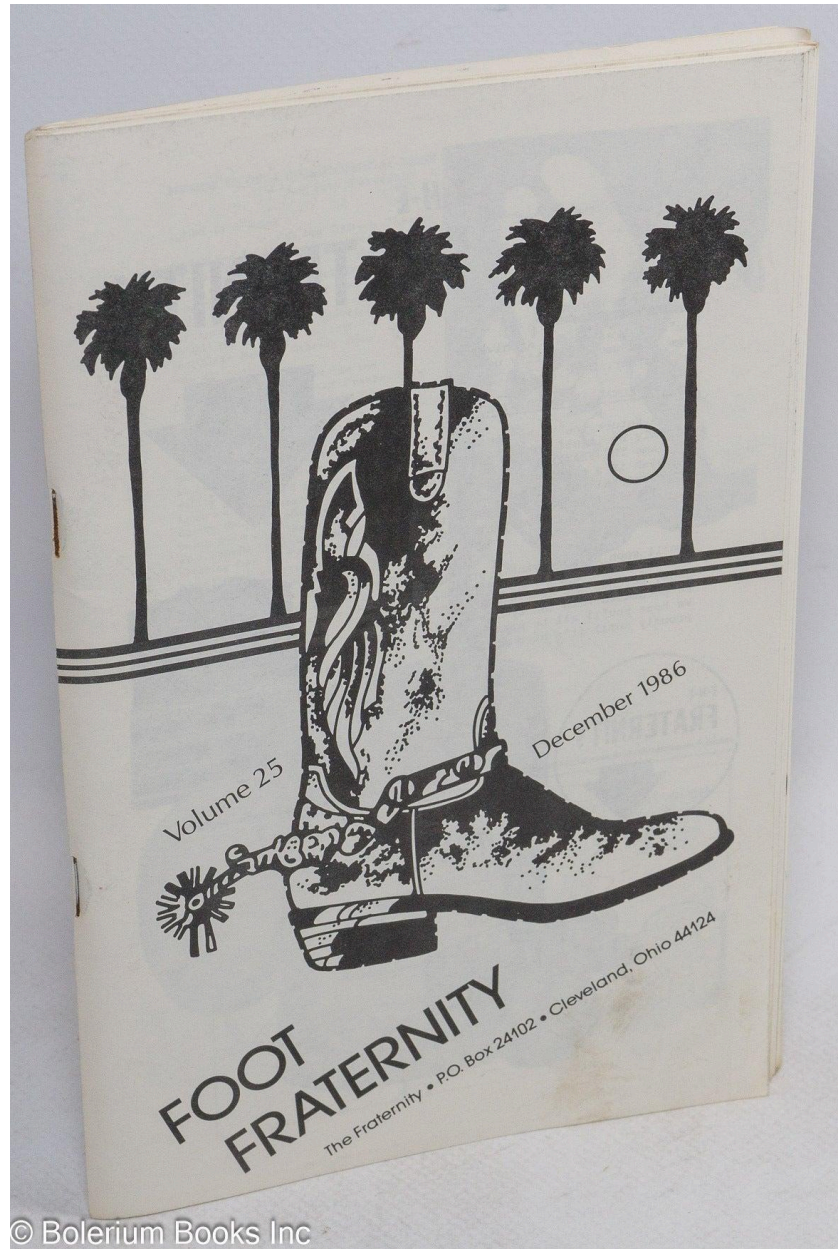
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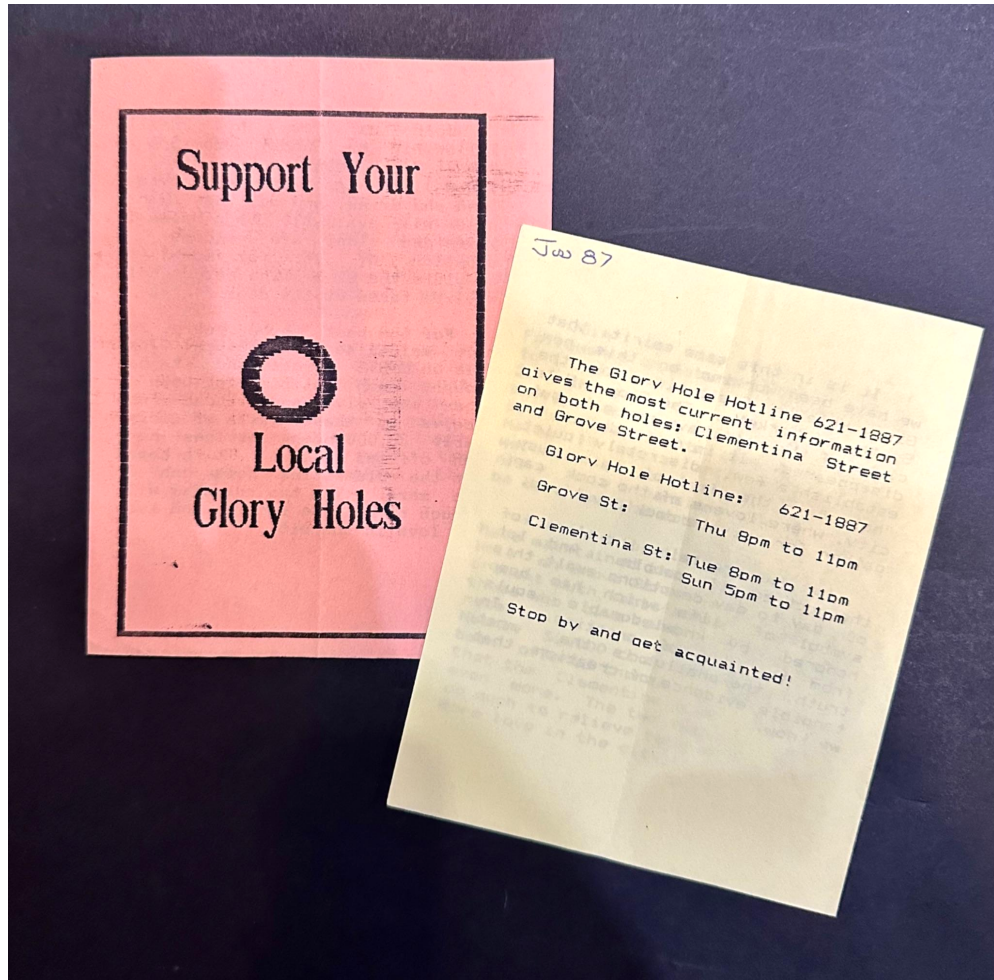


23. Foot Fraternity: vol. 25, December 1986

Gaynes, Doug et al. Cleveland: The Fraternity, 1986. [76p] includes covers, 5.5x8.5 inches, rules, membership, lists of photo sets, personal ads and classified ads, services and resources, very good digest-size magazine/newsletter in stapled pictorial wraps. (#313078)

Homophile foot-fetish club with members in all states. Only two holdings located in OCLC as of May 2026.

\$45



24. Support Your Local Glory Holes
[set of 2]

[San Francisco, CA]: [n.p.], [1985-87]. Two 4x5 inch four-panel handbills, one on pink paper and the other on yellow; each with midcreasing from being folded down the midsection, otherwise in very good condition.

(#346922)

The two handbills are nearly identical. The pink one is undated but is likely from 1985, and begins by inviting the reader to a Phallic Fellowship on Sunday at an apartment on 746 Clementia Street. It also promotes the past three years of the Natural Glory Hole on Grove Street with some apparent yet impressive statistics of just how many have been served . . . The yellow flier updates those numbers to "the past five years."

\$75



25. Touch Circle proudly announces: Tel-a-Faerie . . .

Berkeley: Touch Circle, [1987?]. Single 8.5x3.75 inch landscape format leaflet printed one side on pink stock, very good condition.

(#281625)

Leaflet offering a call line for gays interested in Touch Circle events (many of which were set up and organized by Arthur Evans).

A San Francisco number but according to RFD in 1987 the events and organization were held in Berkeley.

\$15



26. The Box: A Club For All Colors
Design by Osuna & Mixtress Page Hodel

San Francisco: The Box, [1987?]. Single 10.5x4 inch card/leaflet printed one side only with color illustration and information, lightly-worn especially at one end and with foxing to rear.

(#289233)

Bay Area living legend DJ Mixtress Page Hodel started The Box at 628 Divisadero in 1987. Today, it is The Independent.

\$40

27. SEMGLA: South-Eastern Michigan Gay and Lesbian Association

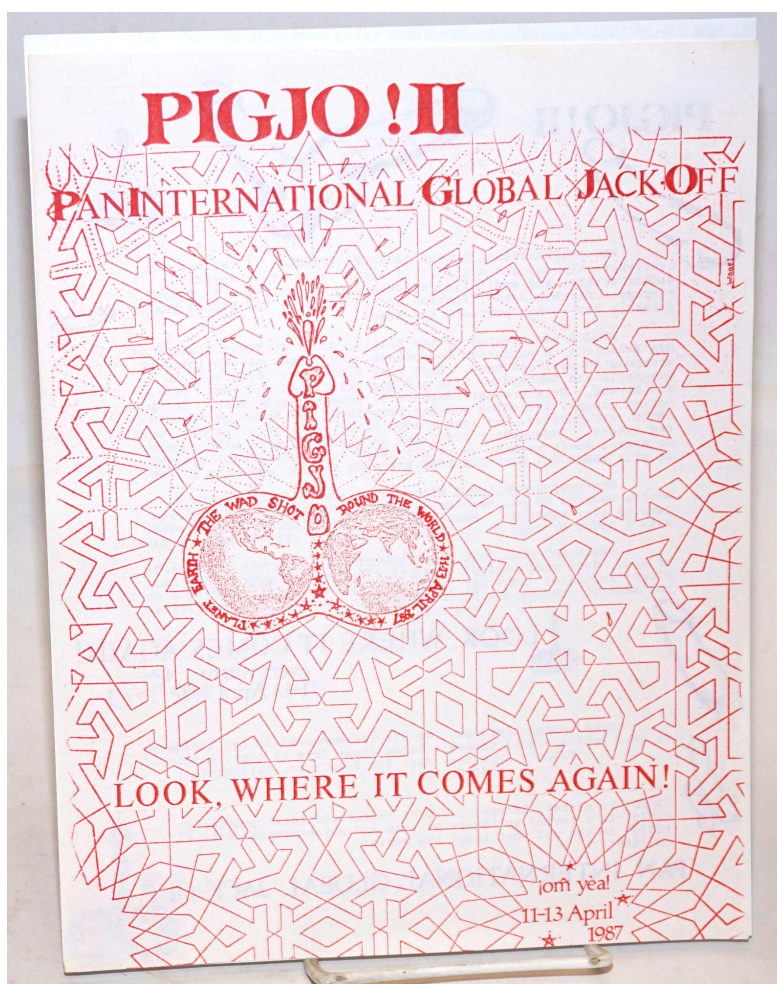
Detroit: SEMGLA, [1980s]. Very good six panel brochure folded to 3.75x8.5 inches, information on events, meetings, goals, application form, illustrated with line drawings of the city of Detroit.

(#318711)

In 1976, a social organization for gay men formed in Berkeley, Michigan. They called themselves ASP: the Association of [Gay] Suburban People. As they grew to become the largest gay educational organization in Michigan, and invited women both to participate and to lead, they changed their name in 1985. Alas, they disbanded in '88.

\$30





28. PIGJO II: Pan International Global Jack-Off

San Francisco: PIGJO, 1987. 8.5x11 inch flyer, printed both sides, very good, graphic motif depicts two earths as testicles appended to an ejaculating phallus. Four paragraphs of text on verso, plus various slogans. NOTE: we have two versions, one side red and the other blue, or one side red and other black.

(#183645)

"Psychic detoxification of the world is the PIGJO! goal, friendly man-to-man outreach the means. PIGJO! was created by the Healing Order of Kthar Sissies of San Francisco to encourage Cosmorgasm, the joyous pleasuring of everyone on earth at once.."

Group masturbation parties were one of the sex-positive responses to the AIDS crisis. The current incarnation of PIGJO is SF Jacks, which still holds events to celebrate the birthday of Ludwig Zamenhof, inventor of Esperanto.

\$45

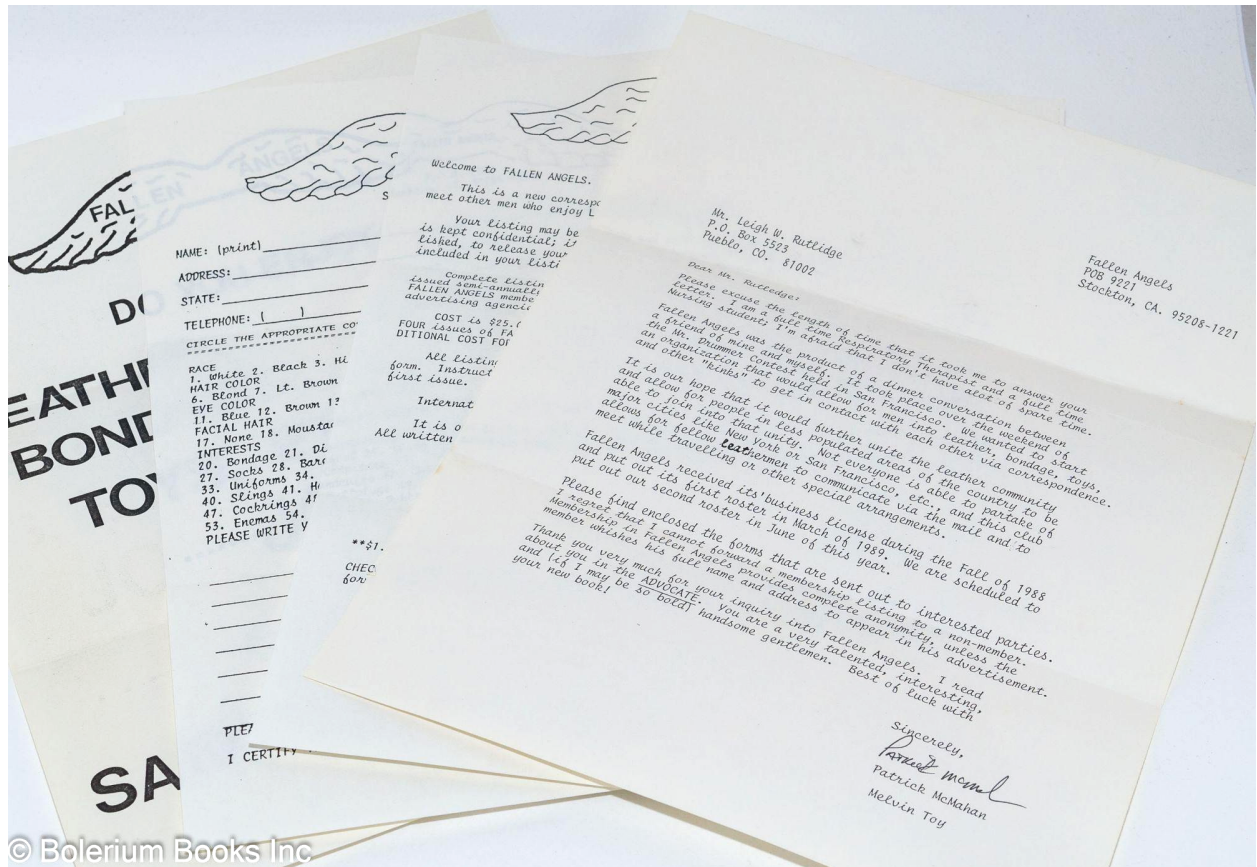
29. Fallen Angels Informational Material
[signed by McMahan]

McMahan, Patrick & Melvin Toy. Stockton, CA: The Club, [1989]. Four 8.5x11 inch sheets including a letter to author Leigh Rutledge signed by McMahan, a general Welcome sheet, an application form and a handbill, horizontal folds for mailing; very good.

(#280578)

Fallen Angels was a gay leather/bondage/toy Sex correspondence club in the late 1980s-1990s.

\$75



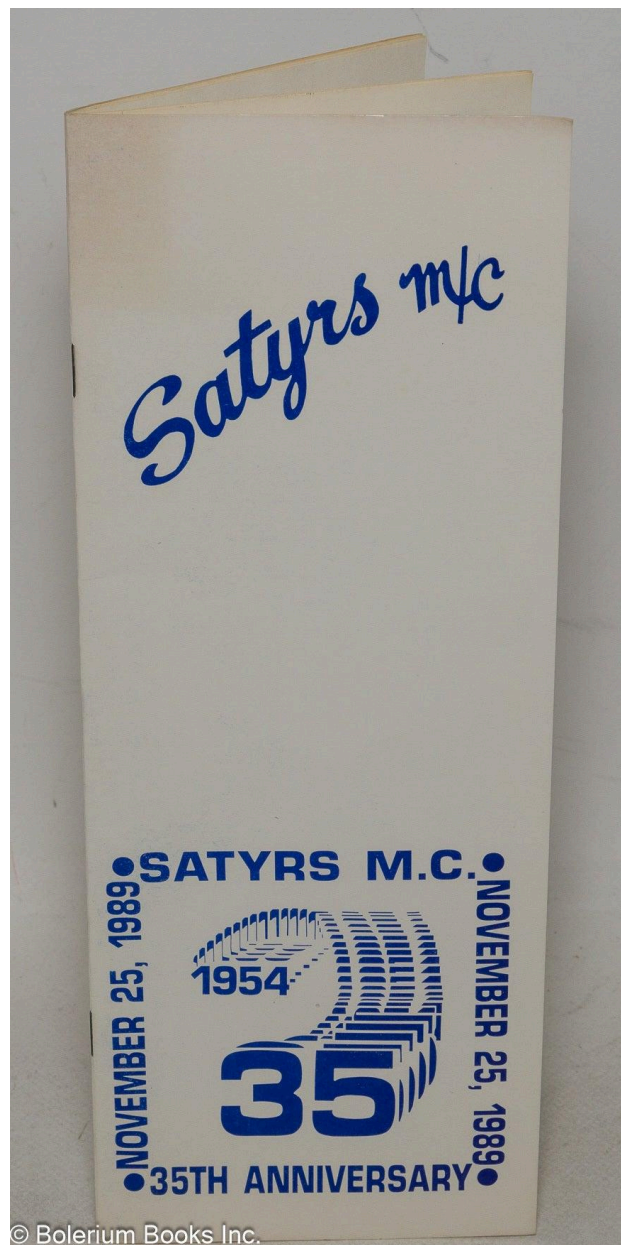
30. Satyrs M/C 35th Anniversary Program: Nov. 25, 1989

Satyrs Motorcycle Club, Riley J. Black, Peter Runyon. Los Angeles: Satyrs Motorcycle Club, 1989. [24p] 4.25x11 inches, statements by the president and road captain, photos of members with (fictional) quotes, membership, ads, very good booklet in stapled pictorial wraps.

(#299435)

The oldest gay men's motorclub in the world—founded in Los Angeles in 1954. The club was celebrating its 35th anniversary.

\$75



31. Hombres: All Latin Men! No. 2, 1989

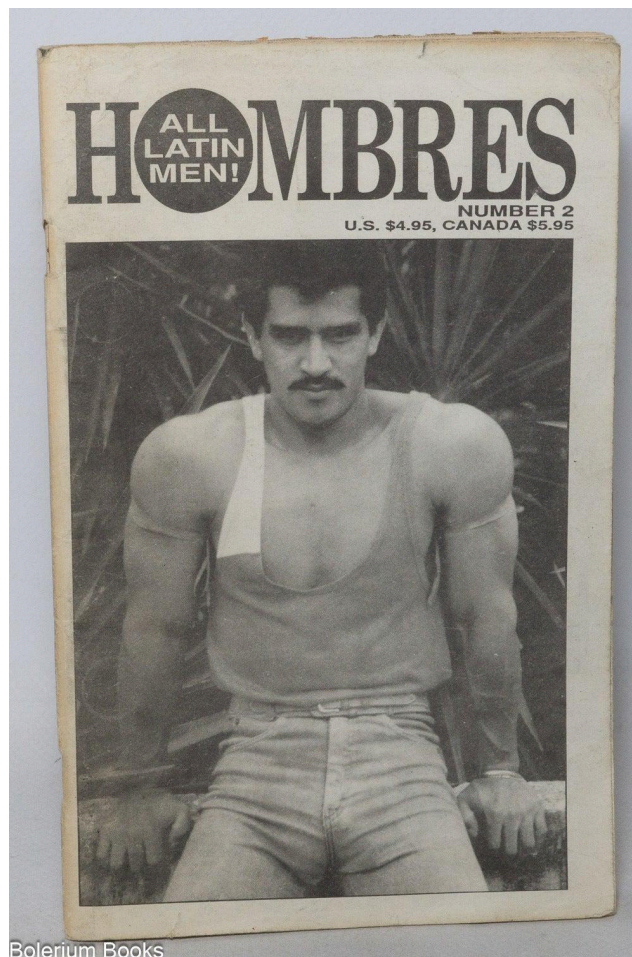
Siete, Juan, editor, Greg Lenzman, photos, Andy Markum, Old Reliable aka David Hurles, et al. San Francisco: Hombre Productions, 1989. 80p. includes covers, 5.5x8.5 inches, illustrated with b&w physique photography, frontal nudity, personal ads, classifieds, very soiled and toned covers otherwise good condition digest-size magazine in stapled b&w pictorial wraps.

(#341361)

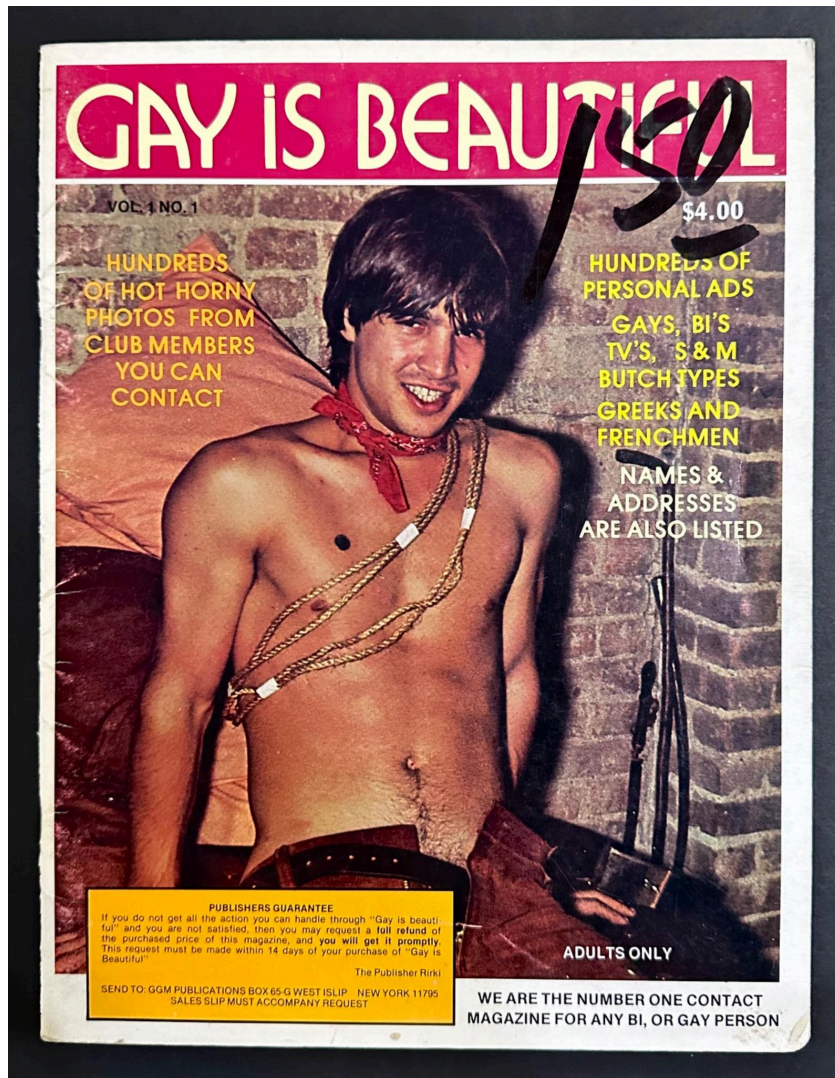
In June '89, the *Bay Area Reporter* ran an article called "The Gay Press: Exploding Eroticism" by Steve Dambach:

"Taking the sex press back into our own hands began with desktop publishing. Software unimaginable in the days of Physique Pictorial have made it affordable for the alternative sex press to reclaim and publish special interest magazines . . . [Hombres] proves issue after issue that quality is not a thing of the past. Hombres men have to be seen to be believed, but equally important in this magazine's quotient for success is contact. Today's sex press gives its readers a platform to share what they know. It's sort of like the global village having an orgy in print."

\$30



Bolerium Books



32. Gay Is Beautiful: Vol. 1, No. 1

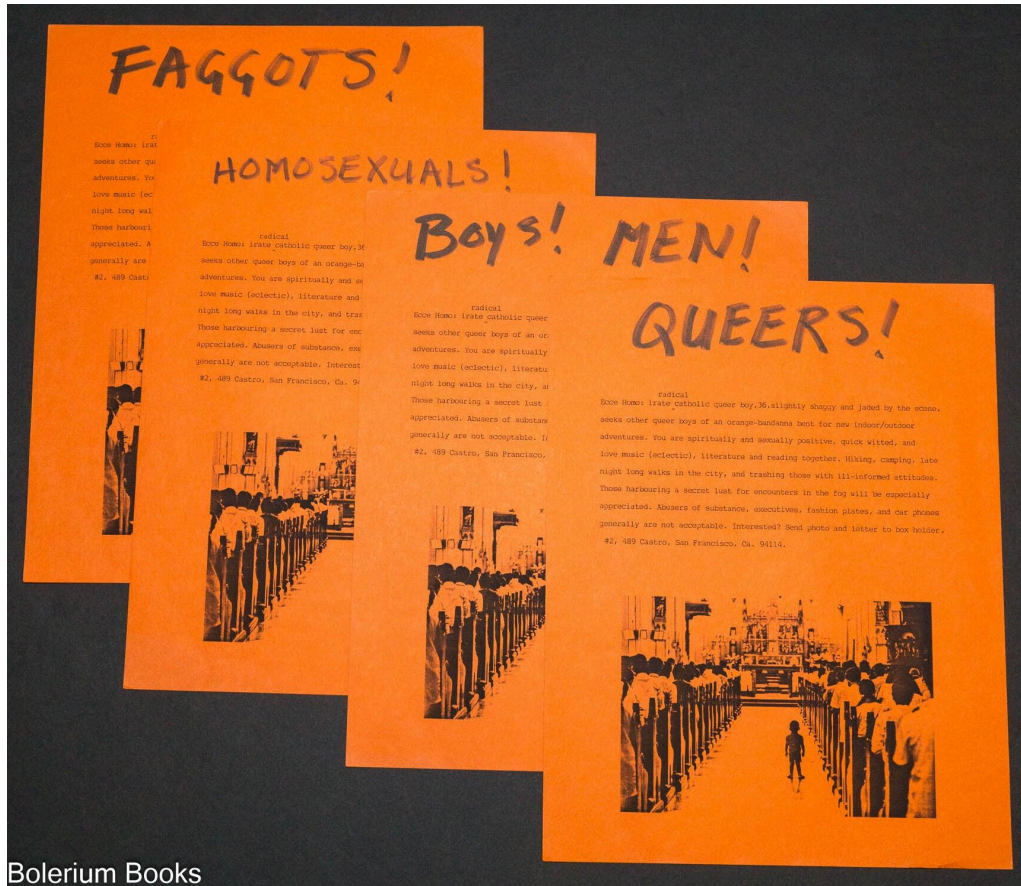
Rikki, Jim Davis, Tommy Bonds, Pat Roberts [ed.]. Gay Is Beautiful: Vol. 1, No. 1. West Islip, NY: GGM Publications, [n.d.]. [66p] 8.5x11 inch staplebound magazine with pictorial wraps; minor staining, wear to spine, and old price written in top corner of front cover, otherwise in very good condition.

(#347129)

A nearly unknown '70s or '80s magazine's premier issue with only 1 in OCLC as of May 2026. It does appear listed in a 1986 Department of Justice report on pornography; while it certainly is not a porn studio publication, it's indicative that even personal ads could be contraband.

Of note is the range of men: gay, bi, transvestite, Black, Asian, and more, across all 50 states as well as some Canadians. Ads represent a wide range of interests, some anonymous nudes and some facial portraits.

\$65



Bolerium Books

32. "Ecce Homo: irate radical Catholic queer boy jaded by the scene..."
 [set of 4 handbills]

[n.p.]: [n.p.], [1980s]. Four 8.5x11 inch orange-colored sheets, headlined in black marker each with a different homosexual term or slur, and blank on verso; minor crinkling on the bottom edge of one handbill, otherwise in very good condition.

(#336500)

Your humble cataloger ends here, with a set of fliers from an anonymous 36-year-old in the Castro District of San Francisco. References to car phones mark a late '80s moment when they still signaled exclusivity—just before mobile communication became so commonplace, they lost that status symbol edge.

"Abusers of car phones are," for our prospective date, "generally not acceptable." At the same time, he loves "trashing those with ill-informed attitudes" and seeks orange bandanas. Witty self-advertising from another era of gay dating, before the swipe.

\$35